

Jammin' in Johnston 2022 Exhibitor Space Information

Event Date: June 16th, 2022 - Time: 5:00pm – 8:00pm

LOCATION: Johnston Green Days
Terra Park – 6300 Pioneer Parkway

PLEASE COMPLETE AND RETURN THIS FORM TO:

Attn: Samantha Winebrenner
8101 Birchwood Ct. Ste. E
Johnston, IA 50131

OR via Email: samantha@johnstonchamber.com

Or online at [Sponsorships – Johnston Chamber of Commerce](#)

Company Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Website: _____

Description of product(s) display: _____

Select One By Checking The Box To Indicate Your Choice:

<p>Premier Sponsor: \$500 <input type="checkbox"/></p> <ul style="list-style-type: none">▶▶ Business Name & Logo Featured on Marketing Materials, Print Ads, Chamber Website and Newsletter.▶▶ Prime Location in front or large tent▶▶ Table Tents with Logo on all Tables at Event▶▶ Speaking Opportunity at Event (3-5 minutes)	<p>Featured Sponsor: \$250 <input type="checkbox"/></p> <ul style="list-style-type: none">▶▶ Logo Featured on Website and Newsletter.▶▶ Excellent Location Near Tent Entrance.▶▶ Table Tents with Logo on all Tables at Event.
<p>Supporting Sponsor: \$100 <input type="checkbox"/></p> <ul style="list-style-type: none">▶▶ Recognition in Chamber Website and Newsletter.▶▶ Regular Booth with Good Location at Event.	<p>MEMBER Vendor: \$50 <input type="checkbox"/></p> <ul style="list-style-type: none">▶▶ Regular Booth at Event <p>Non-MEMBER Vendor: \$100 <input type="checkbox"/></p> <p><i>(If non-member joins the Chamber, \$50 of your booth fee will be credited to membership.)</i></p> <ul style="list-style-type: none">▶▶ Regular Booth at Event

Please check all that apply: ___ I intend to sample food ___ I need electric (one free line)
___ I have my own linens ___ I have my own tent that I will bring

Booths include: 1- 8ft table, table cover (if needed) and ID Sign.

Make checks payable to the Johnston Chamber of Commerce